SEP 9 10 4 AM 968  MORTGAGE ASSIGNMENT  PAGE 507 LAW OFFICES  Suite 2000, Lawyers Building
Greenville, South Carolina 2960  ### Greenville, South Carolina 2960  ###################################
and valuable consideration, receipt of which is hereby acknowledged,
the undersigned hereby transfers and assigns to
Federal National Mortgage Association
its successors or assigns, that certain
mortgage from Dennis E. Gillespie to Collateral Investment Company
DATED THE 20th day of July
$1^{\circ}58$ , and filed for record in the office of the Clerk of Court for
Greenville County, South Carolina, in 300k 1098, Page 95-98,
on the 23rd day of July , 106 8
This the 4th day of September , 166 8
ATTINCIP
COLLATERAL INVESTMENT COMPANY
Assistant Secretary Assistant Vice President
Plesident
Witnesses
Carrie Barker
Lundra S. Dichago
(State of Alabama)
(County of Jefferson)
Personally appeared before me, the undersigned Motary Public,
Connie Barber, who, being by me duly sworn says that he saw
COLLATERAL INVESTMENT COMPANY BY Ernest J. Hamic ITS
Assistant Vice President and Gloria Epperson ITS
Assistant Secretary sign, seal, and as its act and deed
deliver the foregoing assignment, and that he with Sandra S. Bishop
vitnessed the due execution thereof.
_ Connie Backer
Sworn to and subscribed before me this the
Day of September , 196 8
NOTARY PUBLIC
My Commission expires 4/25/70
(Notary Seal)

S/256

Assignment Recorded Sept. 9, 1968 at 10:42 A. M., #5971.